

further obligates Shenango to install certain interim measures at its wastewater treatment plant and, after issuance of a new and revised National Pollutant Discharge Elimination System ("NPDES") permit, to install biological treatment in the wastewater treatment plant. In addition, Shenango will pay a civil penalty of \$1,750,000 to resolve its violations of the Clean Air Act and the Clean Water Act. The Allegheny County Health Department ("ACHD") and the Pennsylvania Department of Environmental Protection ("PADEP") are co-plaintiffs with the United States.

The Consent Decree resolves civil claims for violations alleged in a Complaint filed concurrently with the Consent Decree. In the Complaint, Plaintiffs allege that Shenango violated regulations of ACHD, which are incorporated into the Pennsylvania State Implementation Plan ("SIP"), because Shenango had visible emissions in excess of those allowed under the ACHD regulations, from charging, from the door areas, from offtake piping, from pushing, and at the combustion stack. In addition, Plaintiffs allege that Shenango violated the limits on flaring, mixing or combustion of coke oven gas. Under the Clean Water Act, Plaintiffs allege that Shenango violated the effluent limitations in the NPDES Permit issued to it, that Shenango also discharged polluted stormwater without authorization into the Ohio River, and that Shenango failed to properly operate and maintain its wastewater treatment plant in violation of the terms of its NPDES permit.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either emailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States et al. v. Shenango Incorporated*, D.J. Ref. 90-5-2-3-1099/3.

During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, to [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to "Consent Decree Copy" ([EESCDCopy.ENRD@usdoj.gov](mailto:EESCDCopy.ENRD@usdoj.gov)), fax no. (202) 514-0097, phone

confirmation number (202) 514-5271. If requesting a copy from the Consent Decree Library by mail, please enclose a check in the amount of \$ 15.75 for the Consent Decree and \$100.00 for the Appendices thereto (25 cents per page reproduction cost) payable to the U.S. Treasury or, if requesting by email or fax, forward a check in that amount to the Consent Decree Library at the address given above.

**Robert Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2012-18434 Filed 7-27-12; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *American Bottom Conservancy v. Jackson*, Civil Action No. 3:12-cv-00296-GPM-SCW, was lodged with the United States District Court for the Southern District of Illinois on July 23, 2012.

This proposed Consent Decree concerns a complaint filed by American Bottom Conservancy ("ABC") against Lisa P. Jackson, in her official capacity as Administrator of the Environmental Protection Agency ("EPA"), pursuant to Section 304(a)(2) of the Clean Air Act ("CAA"), 42 U.S.C. § 7604(a)(2), to obtain injunctive relief to require EPA to respond to an administrative petition filed by ABC challenging an air pollution permit issued by the Illinois Environmental Protection Agency for the U.S. Steel Corporation's Granite City Works facility, Permit No. 96030056. The proposed Consent Decree resolves these allegations by requiring EPA to act on the administrative petition on or before December 3, 2012.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Perry M. Rosen, Trial Attorney, United States Department of Justice, Environment and Natural Resources Division, P.O. Box 7611, Washington, DC 20044 and refer to *ABC v. Jackson*, DJ # 90-5-2-4-19402.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Southern District of Illinois, 750 Missouri Avenue, East St. Louis, Illinois 62201. In addition, the proposed Consent

Decree may be examined electronically at [http://www.justice.gov/enrd/Consent\\_Decrees.html](http://www.justice.gov/enrd/Consent_Decrees.html).

**Cherie L. Rogers,**

*Assistant Section Chief, Environmental Defense Section, Environment & Natural Resources Division.*

[FR Doc. 2012-18406 Filed 7-27-12; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (BJA) Docket No. 1597]

### Meeting of the Department of Justice National Motor Vehicle Title Information System Federal Advisory Committee

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of Department of Justice's (DOJ's) National Motor Vehicle Title Information System (NMVTIS) Federal Advisory Committee to discuss various issues relating to the operation and implementation of NMVTIS.

**DATES:** The meeting will take place on Tuesday, September 11, 2012, from 8:30 a.m. to 4:30 p.m. et.

**ADDRESSES:** The meeting will take place at the Office of Justice Programs (OJP), 810 7th Street NW., Washington, DC 20531.

#### FOR FURTHER INFORMATION CONTACT:

Todd Brighton, Designated Federal Employee (DFE), Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531; Phone: (202) 616-3879 [Note: this is not a toll-free number]; Email: [Todd.Brighton@usdoj.gov](mailto:Todd.Brighton@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Members of the public who wish to attend this meeting must register with Mr. Brighton at the above address at least seven (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. Please bring photo identification and allow extra time prior to the meeting. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

Anyone requiring special accommodations should notify Mr. Brighton at least seven (7) days in advance of the meeting.